



## 2024 MEDICAL PRACTICE GUIDELINES

Medical Practice Guideline	Source(s)	Guideline Link
<b>Diabetes Care</b>		
<i>Standards of Medical Care in Diabetes 2023</i>	<i>American Diabetes Association (ADA)</i>	<a href="https://diabetesjournals.org/care/issue/46/Supplement_1">https://diabetesjournals.org/care/issue/46/Supplement_1</a>
<b>Hypertension</b>		
<i>2020 International Society of Hypertension Global Hypertension Practice Guidelines</i>	<i>International Society of Hypertension</i>	<a href="https://www.ahajournals.org/doi/full/10.1161/HYPERTENSIONAHA.120.15026#d1e593">https://www.ahajournals.org/doi/full/10.1161/HYPERTENSIONAHA.120.15026#d1e593</a>
<b>Congestive Heart Failure (CHF)</b>		
<i>2022 AHA/ACC/HFSA Guideline for the Management of Heart Failure: A Report of the American College of Cardiology/American Heart Association Joint Committee on Clinical Practice Guidelines</i>	<i>American College of Cardiology Foundation/American Heart Association/Heart Failure Society of America</i>	<a href="https://www.ahajournals.org/doi/10.1161/CIR.0000000000001063?utm_campaign=sciencenews21-22&amp;utm_source=science-news&amp;utm_medium=phd-link&amp;utm_content=phd-04-01-22">https://www.ahajournals.org/doi/10.1161/CIR.0000000000001063?utm_campaign=sciencenews21-22&amp;utm_source=science-news&amp;utm_medium=phd-link&amp;utm_content=phd-04-01-22</a>



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<b>Coronary Artery Disease</b>		
2012 ACCF/AHA/ACP/AATS/PCNA/ SCAI/STS Guideline for the Diagnosis and Management of Patients with Stable Ischemic Heart Disease	ACCF/AHA/ACP/AATS/PCNA/ SCAI/STS	<a href="http://circ.ahajournals.org/content/126/25/e354">http://circ.ahajournals.org/content/126/25/e354</a>
2014 ACC/AHA/AATS/PCNA/SCAI/STS Focused Update of the Guideline for the Diagnosis and Management of Patients with Stable Ischemic Heart Disease	ACC/AHA/AATS/PCNA/SCAI/STS	<a href="http://content.onlinejacc.org/article.aspx?articleid=1891717">http://content.onlinejacc.org/article.aspx?articleid=1891717</a>
<b>Chronic Obstructive Pulmonary Disease (COPD)</b>		
<i>Global Strategy for Diagnosis, Management, and Prevention of COPD - 2017</i>	<i>The Global Initiative for Chronic Obstructive Lung Disease (GOLD)</i>	<a href="http://www.atsjournals.org/doi/full/10.1164/rccm.201701-0218PP">http://www.atsjournals.org/doi/full/10.1164/rccm.201701-0218PP</a>
<i>Global Strategy for Diagnosis, Management, and Prevention of Chronic Obstructive Lung Disease</i>	<i>The Global Initiative for Chronic Obstructive Lung Disease (GOLD)</i>	<a href="https://goldcopd.org/2023-gold-report-2/">https://goldcopd.org/2023-gold-report-2/</a>



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<b>Asthma</b>		
<i>2007 Guidelines for the Diagnosis and Management of Asthma</i>	National Heart, Lung, and Blood Institute (NHLBI)	<a href="https://www.nhlbi.nih.gov/sites/default/files/media/docs/EPR-3_Asthma_Full_Report_2007.pdf">https://www.nhlbi.nih.gov/sites/default/files/media/docs/EPR-3_Asthma_Full_Report_2007.pdf</a>
<i>2020 Focused Updates to the Asthma Management Guidelines: A Report from the National Asthma Education and Prevention Program Coordinating Committee Expert Panel Working</i>	National Heart, Lung, and Blood Institute (NHLBI)	<a href="https://www.nhlbi.nih.gov/health-topics/all-publications-and-resources/2020-focused-updates-asthma-management-guidelines">https://www.nhlbi.nih.gov/health-topics/all-publications-and-resources/2020-focused-updates-asthma-management-guidelines</a>
<i>Asthma Care Quick Reference: Diagnosing and Managing Asthma</i> Revised 2012	<i>Guidelines from the National Asthma Education and Prevention Program Expert Panel 3</i>	<a href="http://www.nhlbi.nih.gov/files/docs/guidelines/asthma_qrg.pdf">http://www.nhlbi.nih.gov/files/docs/guidelines/asthma_qrg.pdf</a>
<b>Alcohol Abuse</b>		
<i>National Institute on Alcohol Abuse and Alcoholism (NIAA)</i>	<i>Helping Patients Who Drink Too Much, A Clinician's Guide, 2005 Edition</i>	<a href="https://www.issup.net/files/2017-07/Helping%20Patients%20Who%20Drink%20Too%20Much%20A%20Clinician%E2%80%99s%20Guide.pdf">https://www.issup.net/files/2017-07/Helping%20Patients%20Who%20Drink%20Too%20Much%20A%20Clinician%E2%80%99s%20Guide.pdf</a>